

ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022

## Western Regional Sheltie Spring Fling

***FOUR OUTDOOR SHOWS IN ONE WEEKEND***

DIXON-MAY FAIRGROUNDS 655 South First Street, Dixon, California  
95620-3849

### Specialty Shows

AM Saturday

April 9, 2022

*Sweepstakes Jr Showmanship  
Conformation Obedience Rally*

~~~~~

PM Saturday

*Jr Showmanship*

*Conformation*



ENTRY LIMIT FOR ALL CONFORMATION SHOWS IS 100 DOGS



Sacramento Valley  
Sheltie Club

60th and 61st  
Specialty Shows

AM Sunday

April 10, 2022

*Sweepstakes  
Jr Showmanship  
Conformation*

~~~~~

PM Sunday

*Conformation*



AMERICAN KENNEL CLUB CERTIFICATION  
Permission has been granted by the American Kennel Club  
For the holding of this event under  
American Kennel Club Rules and Regulation  
GINA M. DINARDO, EXECUTIVE SECRETARY

**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

**JUDGES:  
SHETLAND SHEEPDOG CLUB OF NORTHERN CALIFORNIA, INC.**

**SATURDAY AM SWEEPSTAKES**

Ms. Regi Lee Bryant.....7181 Nutmeg Ln, Placerville, CA 95667

**AM JR SHOWMANSHIP, CONFORMATION**

Event# 2022130415

Mrs. Janet Fink..... 1227 Mira Monte Dr., Redlands, CA 9237

**OBEDIENCE Event# 2022130415 RALLY Event# 2022130401**

Ms. Laura Delfino.....PO Box 62, Browns Valley, CA 95918

**SATURDAY PM JR. SHOWMANSHIP AND CONFORMATION**

EVENT# 2022130416

Mr. Robert Olsen.....372 Cushing St, Hingham, MA 02043-3709

~~~~~  
**SACRAMENTO VALLEY SHETLAND SHEEPDOG CLUB  
SUNDAY AM SWEEPSTAKES**

Mrs. Allana Hemenway.....113 Merrywood Ln, San Marcos,  
TX 78666-8911

**SUNDAY AM JR SHOWMANSHIP AND CONFORMATION**

EVENT# 2022225902

Mrs. Amy Massey .....5100 SE 40th St., Des Moines, IA 50320--9639

**SUNDAY PM CONFORMATION**

EVENT# 2022225903

Mrs. Barbara B Wright,..... 9214 Fox Briar Ln, Boerne, Tx., 78006-5542

**SHOW SECRETARY: Carolyn Goepner**

3850 Ormsby Pl, Washoe Valley, NV 89704

775-849-1102 ● E-Mail: [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)

**Veterinarian (on call--24/7)**

UC Davis Veterinary Hospital  
1 Garrod Dr., Davis, CA 95616  
(530) 752-1393

Small Animal Clinic

Please note- the address does not  
work on auto GPS. Verbal  
driving directions are offered via  
the above phone number

**PHOTOGRAPHER**

Chris Lynch Photographer

707-483-6063

Contact Chris for reserved posed  
sitting times. Sitting fee \$200. per  
dog. Includes all proofs, 1- 8x10, or  
2- 5x7 same shot.

[clynch4833@gmail.com](mailto:clynch4833@gmail.com)

**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

**ENTRY FEES (ALL SHOWS)**

|                                                                  |         |         |
|------------------------------------------------------------------|---------|---------|
| PAY BY: .....                                                    | CHECK   | PAYPAL  |
| 1st Class Entry of Each Dog & Show, except as listed below ..... | \$31.00 | \$33.50 |
| Additional Class, Same Dog & Show .....                          | \$25.00 | \$24.00 |
| Puppy Classes (6-9 & 9-12) .....                                 | \$25.00 | \$26.50 |
| Bred By Exhibitor & Veteran Classes .....                        | \$25.00 | \$26.50 |
| Sweeps Classes .....                                             | \$10.00 | \$10.00 |
| Veteran Sweeps (Sat only).....                                   | \$13.00 | \$15.50 |
| Jr. Showmanship (Sat Only).....                                  | FREE    | FREE    |
| Jr. Showmanship (Sun Only).....                                  | \$10.00 | \$10.00 |
| Rally as a separate event ( Sat only).....                       | \$31.00 | \$33.50 |

**Entry fee includes all AKC Event Service and Recording fees.**

**INSTRUCTIONS FOR ENTERING DOGS**  
**EACH CLUB HAS ITS OWN ENTRY FORM**

With Email Entry Form:

**THIS SYSTEM WORKS BEST WITH A LAPTOP OR DESKTOP COMPUTER**

Open the Email Entry Form: Save as entry #1,

Then fill out the form, save, and exit.

Open the Email Entry Form again and save as entry #2,

continuing on for all your Entries. Or with Standard Entry Forms:

Fill the Form the usual way, continuing on for all your Entries.

Add ALL entry fees for each Dog from ALL forms .

**MAKE CHECK PAYABLE TO "SVSSC" or "SSCNC" IN US FUNDS OR**

Send ONE Email payment via PayPal to [kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)

**Record the PayPal Transaction # and copy it to ALL Entry Forms at the designated places. Print a copy for your Records.**

**(PRINT IN LANDSCAPE TO INCLUDE FRONT AND BACK OF FORM)**

Now you can Email all your Entries as a Attachment to:

[kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com).

Or send by USPS To:

Show Secretary Carolyn Goepner

3850 Ormsby Pl. Washoe Valley, NV 89704

Any questions please contact us.

**ENTRY SERVICES**

**BEST IN SHOW ..... [bestinshow@earthlink.net](mailto:bestinshow@earthlink.net)**

**ENTRIES ON TIME ..... [entriesontime@gmail.com](mailto:entriesontime@gmail.com)**

**SHOWTIME ENTRY SERVICE.....[showtime4u@verizon.net](mailto:showtime4u@verizon.net)**

**MBF no longer processes entries for shows they do not**  
**Superintend.**

ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022

## Additional Rules

**EXPRESS & OVERNIGHT MAIL: MUST BE SENT "NO SIGNATURE REQUIRED"**

**USE ONLY OFFICIAL AKC ENTRY FORMS** (photocopies of entry blanks without the Agreement and Rules on the reverse side of form will not be accepted).

**ANY ENTRY BLANKS WITHOUT COMPLETE INFORMATION, NOT SIGNED OR ACCOMPANIED BY FEES WILL NOT BE ACCEPTED.**

**RETURNED CHECKS** do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$25.00 to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a cash only basis.

**ENTRY FEES** will not be refunded in the event of errors or cancellations of entries after the published closing date, nor in the event that a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by action of the Show Committee.

**NO ENTRY** shall be accepted which specifies any condition as to its acceptance.

**NO DOGS** wrongly entered in a class may be transferred to another class, except as provided for in Chapter 11, Section 6 of the AKC Rules Applying To Dog Shows.

**MOVE UPS** Must be made 30 Minutes before start of Judging.

**OWNERS AND HANDLERS ARE RESPONSIBLE** for errors in entry forms, and entering the same dog twice, regardless of who may make such errors or duplicate entries.

**NEW CHAMPIONS** Any dog that finishes its championship according to the owners records may be transferred up to 30 minutes before the start of judging.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**TROPHIES MUST BE PICKED UP THE DAY OF THE SHOW. NO TROPHIES WILL BE MAILED OR OTHERWISE DISTRIBUTED.**

### CATALOG ADVERTISING

**Deadline for All Ad Copy is the published closing date**

The price listed includes the purchase and mailing of one Catalog to Advertiser.

Ads should be JPEG format (E-mail) or hard copy (USPS), sized 5 1/2" x 8 1/2" for a full Page or 5 1/2" x 4 1/4" for a half page.

Payment is due by closing date. Make checks payable to

Carolyn's Dog Specialties and send to:

Carolyn Goepner, 3850 Ormsby Pl., Washoe Valley, NV 89704.

E-mail: kimdogs@yahoo.com. Subject line: "AD"

All advertising hard copy will be returned on the day of the show.

**COLOR ADS-- BLACK & WHITE PRICES!!!!!!!:**

Full Page (5.5" x 8.5") \$40.00 COLOR

Half Page (5.5" x 4.2") \$30.00 COLOR

Business Cards \$ 20.00 COLOR

## CLASSIFICATION

### Regular Classes

All Classes Divided by Sex

Puppy (6-9 months) .....Puppy (9-12 months)  
Dogs (12-18 months).....Bred By Exhibitor  
American Bred.....Open Sable and White  
Open Blue.....Open Black

Winners

### Non Regular Classes

Veteran (over 7 years of age)

Best of Breed

## RIBBON PRIZES (All Classes)

### REGULAR CLASSES

|                                 |                                    |
|---------------------------------|------------------------------------|
| FIRST PLACE..... Blue Ribbon    | SECOND PLACE ..... Red Ribbon      |
| THIRD PLACE ..... Yellow Ribbon | FOURTH PLACE.....White Ribbon      |
| WINNERS ..... Purple Rosette    | RESERVE .. Purple & White Rosette  |
| BOB. .... Purple & Gold Rosette | BOW..... Blue & White Rosette      |
| BOS .....Red & White Rosette    | SELECT.....Lt Blue & White Rosette |

### NON-REGULAR CLASSES

|                                    |                                   |
|------------------------------------|-----------------------------------|
| FIRST PLACE..... Rose Ribbon       | SECOND PLACE .....Brown Ribbon    |
| THIRD PLACE. ...Light Green Ribbon | FOURTH PLACE..... Gray Ribbon     |
| BIS ..... Pink & Green Rosette     | R/U to BIS ..... Lavender Rosette |
| BEST IN JR SHOWMANSHIP.....        | Pink and Green Rosette            |

### VETERAN DOG & BITCH

FIRST PLACE ..... Rose Rosette

First place in Veteran Dog and Bitch is eligible for BOB competition, provided they have not been beat in another class at this Specialty.

*SSCNC Ribbons are expertly crafted by Terri of  
Callisto Ribbons.*

**Junior Showmanship (divided by age)**

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051. Raleigh. NC 27675. Phone (919) 233-9767 or E-mail junior@akc.org

**NOVICE JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**MASTER CLASS** - For Boys and Girls at least 9 and under 18 years of age on the day of the show and who have won ten (10) first place wins in an Open Class, with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1-October 31 of the following year. All juniors meeting the criteria for this class are required to enter the Master Class

ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022

### **MOTELS**

#### **HOST HOTEL--BEST WESTERN PLUS OF DIXON**

**Offering Discounted Rates**

**1345 Commercial Way, Dixon, CA 95620 (707) 678-1400**

**Single King-\$126/per Night, two Queens-\$135 per night**

**To receive discount, you MUST use password "DOGS."**

Motel 6, 1480 Ary Lane, Dixon, CA 95620 (707) 693-0606

Motel 6, 4835 Chiles Rd., Davis, CA 95616 (530) 753-3777

Motel 6, 107 Lawrence Dr., Vacaville, CA 95688 (707) 447-5550

**MOTEL 6 AKC discount code CPM64DOG. No Pet Fee or Weight  
Restriction**

Days Inn, 4100 Chiles Rd., Davis, CA (530) 792-0800

**Please confirm the "Pet Policies" at the above motels and make your reservations early as there are other events in the area. No dyeing of dogs in any part of the Motel rooms. Do not leave unattended dogs at the motel.**

### **RV PARKING**

RV parking is a three page form required by the Fairgrounds. All three pages must be signed and returned to the Fairgrounds address with "Attention Sandy" on the envelope. Be sure to include your fees. If you bring your application to the grounds the weekend of the shows, contact Patty Skinner or Jan Martin of SVSSC.

### **Directions to Show Site/Day of Show Parking**

Dixon, California is located 20 miles west of Sacramento off I-80. From I-80 (east Exit 66 or west Exit 66A) to Dixon, take Hwy 113 South; that becomes First Street. Continue through Dixon to fairgrounds. Turn left into last gate past main Entrance and park near the first building on left (Madden Hall). All Events will be on the South Lawn, directly across from Madden Hall.

**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

**STATE OF CALIFORNIA**  
**36<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION (Dixon May Fairgrounds)**  
655 South First Street Dixon, California 95620

**2022 RV/ TRAILER PARK AGREEMENT**

Please Print

RENTER'S NAME \_\_\_\_\_ DATE \_\_\_\_\_

VEHICLE LICENSE NUMBER & STATE \_\_\_\_\_

TRAILER LICENSE NUMBER & STATE \_\_\_\_\_

INSURANCE (COMPANY & POLICY) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_  
STREET

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
EMPLOYER \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

LENGTH OF RV \_\_\_\_\_ TOTAL LENGTH \_\_\_\_\_

Schools are located on and within close proximity of the RV Park. Therefore please be advised that in accordance with section 3003 (G) of the California Penal code: "Notwithstanding any other law, an inmate who is released on parole for a violation of Section 288 or 288.5 whom the Department of Corrections and Rehabilitation determines poses a high risk to the public shall not be placed or reside, for the duration of the inmate's parole, within one-half mile of a public or private school including any or all of kindergarten and grades 1 to 12, inclusive." People falling within this definition are not eligible to rent an RV/trailer space due to the location of the schools falling within the one-half mile restriction.

**RULES & REGULATIONS**

1. Do not enter the Association fairgrounds if you are showing signs of sickness such as cough or fever.
2. Due to COVID-19 we ask that all guests staying on the Association fairgrounds observe the safety guidelines and as prescribed by the California Department of Public health; wear a mask when coming to the office/camp host or going indoors.
3. RV/Trailer space fees (\$40 per night) are paid in advance. (2 week maximum stay). In the event of a natural disaster/war/civil disobedience/pandemic or other requirement by the government; the grounds may be required/ordered by a federal/state/county or city agency requiring use or closing of the facility. In the event of cancellation of the agreement Association is not liable for any loss or expenses that may occur to the renter due to such an emergency/declaration.
4. Driver, RV, Trailer & Vehicle (one only) require proof of current license & insurance.
5. RV's & Trailers must have properly functioning holding tanks and flex waste disposal lines.
6. RV's & Trailers are clean and have fully operational windows & doors (including locks).
7. RV's & Trailers electrical systems must be safe and well maintained. Modifying electrical outlets is not allowed.
8. All vehicles must be capable of moving immediately.
9. No open fires/fire pits/wood or charcoal barbecues are permitted. Only gas barbecues may be used in the Association fairgrounds RV Park.
10. Vehicle/RV/Trailer maintenance is never to be performed on District property.
11. Vehicle/RV/Trailer washing is not allowed on District property.
12. Weapons are not allowed on District property.
13. Noise and visitors are kept to a minimum at all times. Noise and visitors are not allowed on District property after 10:00 PM. Vehicles will be parked in designated parking areas.
14. Everyone needs to be considerate of their neighbors at all times.

**CONTINUED NEXT PAGE**

**RV / TRAILER PARK AGREEMENT (CONTINUED)**



## ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022

15. Dogs are allowed on District property but must be registered in the office. All pets must be leashed at all times when outside of site. Dogs cannot be off leash unless you have a dog pen that's appropriate to the dog's size at your site. You must be in your rig or on your site to do this. Dogs cannot be left tied up at your site. No dog is to be left outside overnight. Please be courteous to others and do not leave the dog in the rig or outside for an extended period of time if it barks when left alone. All dogs must have a current rabies vaccination and health certificate. The owner is fully responsible and is required to clean up after their dog. The owner is responsible for any damage to District property or the property to others as well as, any injuries caused by your pet to a person(s) or another animal(s).
16. RV & Trailer occupancy is limited to manufactures occupancy specifications.
17. Vehicles (s) & campsite are maintained in a safe, sanitary and orderly manner. Children are to remain in the vicinity of their own trailer. For their safety, they are not allowed out of the trailer area.
18. Failure of Association to insist in any one or more instances upon the observance and or performance of any of these rules and regulations shall not constitute a waiver of any subsequent breach of any such rules and regulations.
19. The 36<sup>th</sup> District Agricultural Association reserves the right to immediately remove any person and/or vehicle from the Association's property.
20. Rentor agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the renter may be liable under any worker's Compensation law and Rentor himself and from loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, cause by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
21. It is mutually agreed that this agreement (contract) or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of the Association.
22. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
23. The Rules and Regulations printed on this side and the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
24. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interests of Association.
25. No Rentor will be allowed to enter the Association property until all preliminary requirements herein set forth have been complied with.
26. The Association shall have the privilege of inspecting the premises covered by this agreement at any time or all times.
27. **Rentor is entirely responsible for the space allotted to Rentor and agrees to reimburse Association for any damage to the real property, equipment, or grounds used in connection with the space allotted to Rentor, reasonable wear and tear and damage from causes beyond Rentor's control excepted.**
28. The Recreational vehicle, trailer, automobile, truck, and each and every article of the space, including but not limited to, boxes, crates, packing materials, furniture, tires, and debris of whatsoever nature used in connection with the space and owned by Rentor must be removed from the grounds by the Rentor, at his own expense, not later than the date specified by Association. It is understood in the event of a Rentor's failure to vacate said premises as herein provided, unless permission in writing is first obtained, Association may and is hereby authorized and made the agent of Rentor to remove and store the recreational vehicle, trailer, vehicle, truck and all other material of any nature whatsoever, at Rentor's risk and expense, and Rentor shall reimburse Association for expenses thus incurred.

**THE SIGNATURE BELOW INDICATES THE UNDERSIGNED HAS READ ALL RV/ TRAILER PARK RULES AND REGULATIONS AND AGREEMENT AND AGREES TO ALL CONDITIONS STATED THEREIN.**

SIGNATURE

DATE

The RV Host is available to assist you. Please call her 707-685-5113 if you have any questions or problems. The Association fairgrounds office number is 707-678-5529.

**36<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION (Dixon May Fairgrounds)**

**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

655 South First Street Dixon, California 95620  
707-678-5529

**2022 RV/ TRAILER PARK DOG REGISTRATION FORM & AGREEMENT**

*Please Print*

RENTER'S NAME \_\_\_\_\_ DATE \_\_\_\_\_

RV Space # \_\_\_\_\_ Dates of Stay: \_\_\_\_\_

Number of dogs: \_\_\_\_\_ Breed: \_\_\_\_\_

Male/Female \_\_\_\_\_ Spay/Neutered \_\_\_\_\_

Has your dog ever exhibited aggressive behavior: \_\_\_\_\_  
(Aggressive dogs are not allowed on the property)

Does your dog(s) have current rabies vaccination and health certificate: \_\_\_\_\_  
(Proof of current rabies vaccination and health certificate are required to be onsite during your stay)

**Dogs are allowed on District property but must be registered in the office. All pets must be leashed at all times when outside of site. Dogs cannot be off leash unless you have a dog pen that's appropriate to the dog's size at your site. You must be in your rig or on your site to do this. Dogs cannot be left tied up at your site. No dog is to be left outside overnight. Please be courteous to others and do not leave the dog in the rig or outside for an extended period of time if it barks when left alone. All dogs must have a current rabies vaccination and health certificate. The owner is fully responsible and is required to clean up after their dog. The owner is responsible for any damage to District property or the property to others as well as, any injuries caused by your pet to a person(s) or another animal(s).**

**Failure to comply with dog agreement will be grounds for removal from the RV/Trailer Park. If you are asked to leave, due to a violation, no refund will be granted.**

**THE SIGNATURE BELOW INDICATES THE UNDERSIGNED HAS READ THE 2021 RV/TRAILER PARK DOG REGISTRATION FORM AND AGREEMENT AND AGREES TO ALL CONDITIONS STATED THEREIN.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

### **ADDITIONAL RULES**

**ONLY DOGS THAT ARE ELIGIBLE** to be shown under The American Kennel Club Rules shall be allowed on the show precincts.

**THE SHOW COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume any liability in the event of an accident or misfortune, to either dogs or exhibitors participating in this show.

**THE WELFARE OF AN EXHIBITOR'S CHILD** is to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children on the day of the show.

**DO NOT LEAVE DOGS IN CLOSED VEHICLES.** Any unsupervised dog in distress may be removed from a vehicle by whatever means if necessary. By entering this show the owner, exhibitor or handler agrees to hold harmless and indemnify both SSCNC, INC & SVSSC or it's members in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**THESE CLUBS DO NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THIS EVENT.**

### **COVID-19 INFORMATION**

An inherent risk of exposure to COVID-19 and variants exists in any publicplace where people are present. By attending these events, you knowingly accept all risks relating to exposure to COVID-19 and all variants. You also agree that you, or your representatives, will hold the Club, Show Secretary, City of Dixon and State of CA, 36th Ag Assoc & their respective employees or representatives, harmless.

Due to the ever-changing conditions of the current pandemic, the Show Chairman &/or the Show Committee reserves the right to make changes to any pandemic guidelines in order to comply with current City, State, or CDC restrictions at the timeof these shows. This may include social distancing, wearing a face mask, & other precautions as necessary. We reserve the right to change the show layout in an effort to maintain health and show operations if necessary. A waiver may be required upon arrival at the venue in order to enter the grounds.

### **NOTICE!**

**THIS IS A SELF CLEANING SHOW  
PLEASE PICK UP AFTER YOUR DOG!!!!  
KEEP YOUR GROOMING AREA CLEAN!!!!**

ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022

**Shetland Sheepdog Club of Northern California  
Independent Specialty Shows**

**April 9, 2022**

**AM Saturday**

**Event# 2022130415**

*Sweepstakes, Jr Showmanship Conformation, and Obedience*

**PM Saturday**

**Event# 2022130416**

*Jr. Showmanship and Conformation*

**Event# 2022130401**

*Rally*



Show Hours: 7:00 AM to 7:00 PM

**DIXON-MAY FAIRGROUNDS 655 South First Street,**

**Dixon, California 95620-3849**

**These events will be held outdoors. AKC Licensed and Unbenched**

The members, board and officers of SSCNC may enter and show  
at these Specialties.

**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

### **Officers**

President ..... Karen D' Augusta  
Vice President ..... Johanna Primeaux  
Treasurer ..... Rachael Shaffer  
Recording Secretary ..... Rebecca Logsdon  
Sergeant-at-Arms..... Mary Ann Murphy  
Corresponding Secretary.....Trudy Kerr  
1086 Mersey Ave., San Leandro, CA 94579

### **Board of Directors**

Cindy Frusetta Mark Hersman Lynn Azzopardi Scott Zamvil

The Board of Directors and the Show Chairpersons will also serve as the Event Show Committee

### **Show Committee**

Mary Ann Murphy , Event Chairperson.....(cell) 650-438-1091  
26594 Flamingo Ave, Hayward, CA 94544..... mapmurphy@aol.com

Patsi Nelson, Obedience and Rally Chairperson.....650-796-2031  
21 Martinez Rd, Woodside, CA 94062...Patricia\_nelson2008@yahoo.com

Kathy Zilke Obedience and Rally Co-Chairperson.....925-943-7231  
340 Valley View Rd, Pleasant Hill, CA.....kczbrat@gmail.com

Ribbons..... Mark Hersman  
Trophies..... Cindy Frusetta  
Catalog Advertising.....Carolyn Goepner  
Hospitality.....Diane Boross  
Ring Steward ..... Misty Tracy  
Equipment Manager.....Thomas True

### **TO OUR EXHIBITORS**

We are hoping for a great weekend of showing, but we need to be aware of the seriousness of the COVID-19 virus and the problems it can cause. Guidelines can quickly change group events. Should our Specialty shows be cancelled before the day of show, because of changes in government policies, your entry fees will be returned in full by the Clubs.

**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

**SWEEPSTAKES (SAT AM ONLY)**

Entry should be made at the same time as entries for the Regular Classes and on the Official AKC Entry Form which should be marked "Sweepstakes" in the space for "Additional Classes". ALL entries in Sweepstakes MUST be entered in a Regular Class. Sweepstakes will be judged prior to the Regular Classes.

ELIGIBILITY: The Sweepstakes are open to all Shetland Sheepdogs eligible for competition in the Regular AKC Classes whose age will be no less than 6 months and no greater than 18 months on the day of judging. The exception to this rule is as follows:

**NO DOG WHICH HAS COMPLETED THE REQUIREMENTS FOR A CHAMPIONSHIP PRIOR TO THE DATE OF JUDGING SHALL COMPETE IN SWEEPSTAKES.**

**CLASSIFICATION ( both sexes:)**

**Puppy, 6-9 Months - Puppy, 9-12 Months - Dogs, 12-18 Months**

**BEST IN SWEEPSTAKES:**

Shall be chosen from the winners of each of the above six classes.

**RUNNER-UP TO BEST IN SWEEPSTAKES**

shall be chosen from the remaining class finalists.

**VETERAN SWEEPSTAKES (SAT AM ONLY)**

Entry fee is \$13.00 as an additional or only class. Veteran Sweepstakes is open to all Shetland Sheepdogs eligible for competition in the regular classes, and will be at least seven years of age on the day of show. Veterans need NOT be entered in any regular or non-regular classes Entrants do not need to be titled and may be spayed or neutered. Unclaimed money will be returned to the Club.

**CLASSIFICATION (BOTH SEXES)**

**Dogs 7 years and under 11 years      Dogs 11 years and over**

**BEST IN SWEEPSTAKES:**

Shall be chosen from the winners of each of the above four classes.

**RUNNER-UP TO BEST IN SWEEPSTAKES**

shall be chosen from the remaining class finalists.

|                                                          |             |
|----------------------------------------------------------|-------------|
| Division of the Stakes for both competitions; Puppy..... | Veteran     |
| Club expenses;.....                                      | 15%.....25% |
| Best in Sweepstakes;.....                                | 12%.....11% |
| Runner -Up to Best in Sweepstakes.....                   | 8% .....8%  |
| Breeder to Best in Sweepstakes.....                      | 5%.....0%   |
| First in each class.....                                 | 4%.....5%   |
| Second in each class.....                                | 3%.....4%   |
| Third in each class.....                                 | 2%.....3%   |
| Fourth in each class.....                                | 1%.....2%   |

ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022

## TROPHIES



The SSCNC offers prizes for the following;

### Scissors Case

Best of Breed, Best of Winners, Best Opposite to Best of Breed  
Winners Dog, Winners Bitch, High in Trial, High Combined,  
Triple Combined (Rally only)

### Scissors Case or Embroidered Tote

Reserve Winners Dog and Bitch

### Embroidered Tote or Bucket

First Place in each Class

### Toys

Second through Fourth in each Class

**THE AMERICAN SHETLAND SHEEPDOG ASSOCIATION MEDALLION  
IS OFFERED FOR WINNERS DOG AND WINNERS BITCH**

SSCNC reserves the right to substitute trophies of equal value.

**The Shetland Sheepdog Club of Northern California Thanks our mem-  
bers and supporters who help make these trophies available for our  
exhibitors.**

### EXHIBITOR INFORMATION

You are encouraged to bring your own food and drink. There is none available at the Fairgrounds. As the shows are outdoors, you may need awnings and chairs for your own comfort.

**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

**OBEDIENCE TRIAL CLASSES (SAT ONLY)**

Transfers will be allowed. Jump Heights will be in descending order

Qualifying Score Required for All Prizes except Non-Regular Classes

**A Dark Green Qualifying Score Ribbon**

will be awarded to each dog receiving a qualifying score.

“Dog” means either sex

**PLEASE NOTE:**

Refund for bitches in season. The club will retain a \$10.00 processing fee.

Refund of entry fees for bitches entered in Obedience that come in season after closing date of this trial may be obtained by providing a veterinarian's certificate to the show superintendent/event secretary. This certificate must be given to the show event secretary 30 minutes before the start of the trial.

**Classification**

**Regular Classes**

Novice Class A, Novice Class B, Open Class A, Open Class B

Utility Class A, Utility Class B

**Optional Titling Classes**

Beginner Novice Class A, Beginner Novice Class B, Graduate Novice Class,

Graduate Open Class, Versatility Class

**Alternative Titling Classes**

Preferred Open Class, Preferred Novice Class, Preferred Utility Class

**RALLY TRIAL CLASSES (SAT ONLY)**

**A Dark Green Qualifying Score Ribbon**

will be awarded to each dog receiving a qualifying score.

Novice A, Novice B, Intermediate, Advanced A, Advanced B,

Excellent A, Excellent B, Master.

**The dog's Rally Jump Height MUST be included on the entry form for Advanced, Excellent & Master classes as follows:**

4" for dogs less than 10" at withers

8" for dogs 10" to less than 15" at withers

12" for dogs 15" to less than 20" at withers

16" for dogs 20" and over at withers



**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

**Sacramento Valley Shetland Sheepdog Club**  
**60th and 61st Specialty Shows**

**AM SUNDAY APRIL 10, 2022**

AKC Event # 2022225902

*Sweepstakes, Jr Showmanship and Conformation*

**PM SUNDAY APRIL 10, 2022**

AKC Event # 2022225903

*Conformation*



Show Hours: 7:00 AM to 7:00 PM - Each Day

**DIXON-MAY FAIRGROUNDS 655 South First Street, Dixon,**

**California 95620-3849**

**Specialty Conformation will be held outdoors**

**AKC Licensed and Unbenched**

The members, board and officers of SVSSC may enter and show at these Specialties.

ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022

## Sacramento Valley Shetland Sheepdog Club Officers

President ..... Henry Nanjo  
Vice President ..... Patricia Skinner  
Treasurer ..... Rita Baker  
Secretary ..... Jan Martin

1008 Johnfer Way, Sacramento, CA 95831

### Board of Directors

Pat O'Connor Sharon Ledford Carl Skinner

The Board of Directors and the Show Chairman will also serve as the  
Event Bench Committee

### Show Committee

Patty Skinner, Show Chairperson

3921 Donner Trail, Placerville, CA 95667

(530) 626-6160 E-Mail: Homewood\_shelties@yahoo.com

Co-Chairperson.....Jan Martin  
Ribbons ..... Carl Skinner  
Trophies..... Jan Martin  
Hospitality ..... Members of SVSSC  
Grounds ..... Carl Skinner  
Transportation ..... David Spellmeyer



### ***SVSSC Trophies***

Trophies include embroidered towels, and other useful items  
These will be awarded each day for the following Placements:

Best of Breed

Best of Opposite Sex To Best of Breed

Best of Winners

Winners Dog & Winners Bitch

Reserve Winners Dog & Reserve Winners Bitch

### **THE AMERICAN SHETLAND SHEEPDOG ASSOCIATION CLUB MEDALLION**

Will be offered for: Winners Dog, Winners Bitch

The SVSSC reserves the right to substitute trophies of equal value.



**ENTRIES CLOSE WEDNESDAY 6:00 PM MARCH 23, 2022**

**SWEEPSTAKES (SUN AM ONLY)**

Entry should be made at the same time as entries for the Regular Classes and on the Official AKC Entry Form which should be marked "Sweepstakes" in the space for "Additional Classes". ALL entries in Sweepstakes MUST be entered in a Regular Class. Sweepstakes will be judged prior to the Regular Classes.

ELIGIBILITY: The Sweepstakes are open to all Shetland Sheepdogs eligible for competition in the Regular AKC Classes whose age will be no less than 6 months and no greater than 18 months on the day of judging. The exception is as follows:

**NO DOG WHICH HAS COMPLETED THE REQUIREMENTS FOR A CHAMPIONSHIP PRIOR TO THE DATE OF JUDGING SHALL COMPETE IN SWEEPSTAKES.**

CLASSIFICATION for both sexes:

Puppy, 6-9 Months - Puppy, 9-12 Months - Dogs, 12-18 Months

**BEST IN SWEEPSTAKES:**

Shall be chosen from the winners of each of the above six classes.

**RUNNER-UP TO BEST IN SWEEPSTAKES**

Shall be chosen from the remaining class finalists.

**SWEEPSTAKES PRIZES:**

Best in Sweepstakes — Rosette

\$50.00

Runner-Up to Best in Sweepstakes – Rosette

